

EXPRESS MAIL NO. EK673490125US

PATENT

A

Attorney's. Docket No. 00-4007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application
Assistant Commissioner for Patents
Washington, D. C. 20231

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

Inventors: Robert J. DONAGHEY, Sandra CARIELLI and Pamela HELINEK

For: SYSTEM AND METHOD FOR SELECTING AND
DISSEMINATING POLICIES

Certification Under 37 CFR 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date 9/8/2000 in an envelope as "Express Mail Post Office to Addressee" mailing label EK673490125US addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

Robert McHugh

(typed or printed name of person mailing paper)

(Signature of person mailing paper)

Attorney's Docket No. 00-4007

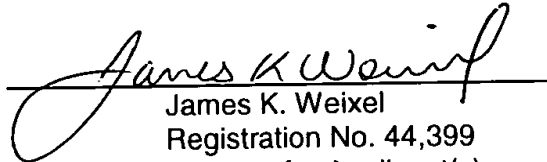
Enclosed are:

- [18] pages of specification and cover sheet
- [8] pages of claims
- [1] page of abstract
- [8] sheets of formal drawings.
- [2] pages of declaration and power of attorney.
- [-] pages of assignment and assignment recordation form
- [-] pages of information disclosure statement
- [-] page of USPTO form 1449
- [-] references
- [1] return postcard

| CLAIMS AS FILED | | | | |
|-----------------------------------|-----------------|-----------------|----------|-----------------------|
| | NUMBER FILED | NUMBER EXTRA | RATE | BASIC FEE \$690.00 |
| TOTAL CLAIMS | 25 - 20 | 5x | \$18 | 90.00 |
| INDEPENDENT CLAIMS | 11-3x | 8x | \$78 | 624.00 |
| MULTIPLE DEPENDENT CLAIM(S) | | 0 x | \$260.00 | |
| TOTAL FILING FEE | | | | \$1404.00 |

DISCUSSION

- [x] Please charge my Deposit Account No. 07-2339 in the amount of \$1404. This transmittal letter is submitted in duplicate.
- [x] The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by the papers submitted herewith or credit any overpayment to Account No. 07-2339.


James K. Weixel
Registration No. 44,399
Attorney for Applicant(s)

Verizon Services Group
600 Hidden Ridge, HQE03G13
Irving, TX 75038
Phone: (781) 466-2220
Fax: (781) 466-4021

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